

## **2<sup>nd</sup> District Agricultural Association**

San Joaquin County Fairgrounds  
1658 S. Airport Way, Stockton, Ca

### **Board Meeting Notice**

March 27, 2019 – 8:00 a.m.

San Joaquin County Fairgrounds  
1658 S. Airport Way, Stockton, Ca  
Board of Directors Room

### **Board of Directors**

Joe Bacchetti (President), Nikki Linnerman (Vice President), Joe Amen, Sam Fant, Brie Witt, Junette Lopez, Judy Rodriguez, Emma Fete, Jeff Wagner

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### **Public Participation**

Persons wishing to participate during the public meeting may participate either during the Public Comment portion or during any other item on the agenda. Public Comment is reserved for items that are not listed on the agenda. Please be informed that public participation under Public Comment will be limited to five minutes per speaker. In accordance with state law, the Board will not comment or otherwise consider such Public Comment item for business until and unless such item is properly noticed for a future meeting. Please also be informed that in addition to Public Comment, the public is invited to participate and comment on each item on the agenda at the time the particular item is considered by the Board.

2<sup>nd</sup> DAA agendas and minutes can also be accessed on the web at: [www.sanjoaquinfair.com](http://www.sanjoaquinfair.com). Questions regarding items on the agenda should be directed to Steve Colangelo, Chief Executive Officer at (209) 466-5041.

### **Americans With Disabilities Act**

All Board meetings must be accessible to the physically disabled. Any person needing a disability-related accommodation or modification in order to attend or participate in any Board or Committee meeting or other San Joaquin County Fairgrounds activities may request assistance by contacting Steve Colangelo, Chief Executive Officer, 1658 S. Airport Way, Stockton or by calling (209) 466-5041.

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## **Board Meeting Agenda**

All matters on this agenda may be considered for action. Items listed on the agenda may be considered for action. Items listed on the agenda may be considered in any order at the discretion of the Board President. Any item not noticed on this agenda will not be considered or discussed.

### **Roll Call**

### **Consent Calendar:**

- A. Minutes February 27, 2019
- B. Interim Agreements
- C. Bills Paid: February 28, 2019

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### **Old Business:** *(Discussion/Action by Board)*

- A. Flea Market contract
- B. Progress on electrical repairs and upgrades
- C. Update on insurance claim – claims; gathering of info related to claim
- D. Update by Strategic Planning Teams
- E. Report on March 29 Fundraising Dinner
- F. 2019 Fair Report
- G. Tesla Contract Update
- H. Noe Perez Demand for Payment

### **New Business:** *(Discussion/Action by Board)*

- A. Security Contract
- B. Analysis of DAA positions
- C. Restaurant Status

### **Standing Committee Reports:**

- A. Finance/Executive
- B. Marketing
- C. Policy and By Laws

### **President's Report**

### **CEO's Report**

### **Correspondence**

### **Public Comment**

### **Matters of Information** *(No Discussion/Action by Board)*

- A. Director Comments
- B. Next Board Meeting Information
  - a. Date: April 24, 2019
  - b. Future Agenda Items: Items for discussion and/or action to be listed on the next regularly scheduled board meeting agenda.

### **Closed Session:**

The Board is authorized to meet in Closed Session for the purpose of considering:  
Personnel Matter-CEO Mid-year performance Evaluation (Gov. Code § 11126(a)(1))

### **Reconvene Into Open Session:** Report of any action taken during Closed Session

### **Adjournment**