

## 2<sup>nd</sup> District Agricultural Association

### Strategic Plan Workshop Agenda Notice

November 14, 2018 – 10am-2pm  
San Joaquin County Fairgrounds  
1658 S. Airport Way, Stockton, Ca  
Board of Directors Room

Joe Bacchetti (President), Brie Witt (Vice President),  
Joe Amen, Sam Fant, Nikki Linnerman, Junette Lopez,  
Judy Rodriguez, Emma Fete, Jeff Wagner

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#### Public Participation

Persons wishing to participate during the public meeting may participate either during the Public Comment portion or during any other item on the agenda. Public Comment is reserved for items that are not listed on the agenda. Please be informed that public participation under Public Comment will be limited to five minutes per speaker; and in accordance with state law, the Board will not comment or otherwise consider such Public Comment item for business until and unless such item is properly noticed for a future meeting. Please also be informed that in addition to Public Comment, the public is invited to participate and comment on each item on the agenda at the time the particular item is considered by the Board.

2<sup>nd</sup> DAA agendas and minutes can also be accessed on the web at: [www.sanjoaquinfair.com](http://www.sanjoaquinfair.com). Questions regarding items on the agenda should be directed to the Chief Executive Officer at (209) 466-5041.

#### Americans With Disabilities Act

All Board meetings must be accessible to the physically disabled. Any person needing a disability-related accommodation or modification in order to attend or participate in any Board or Committee meeting or other San Joaquin County Fairgrounds activities may request assistance by contacting Steve Colangelo at the Chief Executive Officer, 1658 S. Airport Way, Stockton or by calling (209) 466-5041.

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#### Call to order:

#### Roll Call:

##### **New Business:** *(Informational/Action by Board)*

- A. *Introduction to Workshop Format*
- B. *DAA Vision, Mission, and Mandates*
- C. *Business and Financial Assessments*
  - a. *Outlining Current Situation*
- D. *Internal and External Environment Assessments*
  - a. *Outlining Challenges and Prospects*
- E. *Identifying Strategic Themes and Initiatives*
  - a. *One-year*
  - b. *Five-year*
- F. *Appointing Working Groups*
- G. *CEO Activation Date*
- H. *Stockton BINGO*

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**Matters of Information:** No discussion/debate by the board or the fair staff shall be permitted under the Matters of Information. No action will be taken on such comment at this time, as law requires formal public notice prior to any action on a docket item.

A. Director Comments:

B. Next Board Meeting Information:

- a. Date: January 23, 2019
- b. Future Agenda Items: Items for discussion and/or action to be listed on the next regularly scheduled board meeting agenda.

**Adjournment**